



1FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sujal S. Parikh      Examiner: Thuy T. Carleton  
Serial No.: 10/692,200      Group Art Unit: 2179  
Filed: October 23, 2003      Docket: 14917.0230US01  
Confirmation No.: 8417      Notice of Allow. N/A  
Date:  
Due Date: N/A  
Title: SYSTEMS AND METHODS FOR PREPARING GRAPHICAL ELEMENTS FOR PRESENTATION

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 5, 2007.

By:   
Name: Michele McBride

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**27488**  
PATENT TRADEMARK OFFICE

Sir:

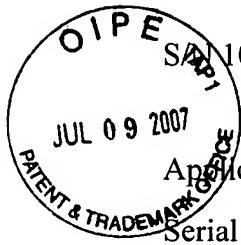
We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Information Disclosure Statement, Form 1449, and 1 Reference
- Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

Merchant & Gould LLC  
P.O. Box 2903  
Minneapolis, MN 55402-0903  
404.954.5100

By: /Devon K. Grant/  
Name: Devon K. Grant  
Reg. No.: 57,036  
DKG:mcm



10/692,200

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sujal S. Parikh      Examiner: Thuy T. Carleton  
Serial No.: 10/692,200      Group Art Unit: 2179  
Filed: October 23, 2003      Docket No.: 14917.0230US01  
Title: SYSTEMS AND METHODS FOR PREPARING GRAPHICAL ELEMENTS FOR PRESENTATION

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 July 5, 2007.

By:   
Name: Michele McBride

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (37 C.F.R. § 1.97(c))

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted after the mailing date of a first Office Action on-the-merits or a first Office Action after filing a Request for Continued Examination under 37 C.F.R. § 1.114 or a CPA under 37 C.F.R. § 1.53(d), but before the mailing date of: i) a final action under 37 C.F.R. § 1.113; ii) a Notice of Allowance under 37 C.F.R. § 1.311; or iii) an action that otherwise closes prosecution on the application. Please charge Deposit Account No. 13-2725 for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form 1449 is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a

reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 13-2725.

Respectfully submitted,

MERCHANT & GOULD P.C.

Date: July 5, 2007

/Devon K. Grant/

Devon K. Grant  
Reg. No. 57,036

P.O. Box 2903  
Minneapolis, MN 55402-0903  
404.954.5066

**27488**

PATENT TRADEMARK OFFICE

<p>FORM 1449*</p> <p><b>O P E</b></p> <p>JUL 09 2007</p> <p>U.S. PATENT &amp; TRADEMARK OFFICE</p>	<p>INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)</p>	Docket Number:	Application Number:
		14917.0230US01	10/692,200
		Applicant: Sujal S. Parikh	
		Filing Date: October 23, 2003	Group Art Unit: 2179

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

	DOCUMENT NO.	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

		Official Action for U.S. Patent Application No. 10/691,349 dated April 19, 2007.

27488

PATENT TRADEMARK OFFICE

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.